

I was raised in a methodist charismatic friendly family and departed from the faith when I was around the age of 18. Through exposure to R.C. Sproul and other Christian apologists returned to the faith when i was 25. It was through R.C. I came to understand basic Reformed theology as well as the basics of philosophy. Because of that background I took an interest in thomistic philosophy and metaphysics as well as classical Christian theology. Because of my time at Reformation Bible College i have come to understand the seriousness of the mistakes made in the Doctrine of God proper, It was at Reformation Bible College that my love for the Reformed scholastics and classical philosophy has increased to the point where i would like to pursue further study of both. Especially how philosophy relates to protstant scholasticism.

My interest in the program is threefold . First, I am convinced after looking at many of the options in the reformed higher educational world, that there is nothing quite like the program that has been assembled at Davenant. Especially when it comes to the classical philosophical and theological orientation that Davenant has. Second, the program comes highly suggested to me by my academic advisor at Reformation Bible College. Third, I have a close friend who has started with Davenant in the winter, and he has told me that a number of his most pressing philosophical questions going into the program have been answered.

My long term academic goals would be to eventually earn a doctrinal degree in a field related to how Christian theology and the various schools of platonism have interacted with each other through the history of Christian doctrinal development. I am inspired in this area by the current work of Dr.Craig Carter, Dr,Hans Boersma, Dr.Louis Markos. I am very interested in how platonic metaphysics has shaped the ecumical theology of the ancient Christian church.

My vocational goals would be to be employed as a research professor dealing with the topics of the history of Christianity and platonism. As well as to teach the history of that

interaction so others come to see it in a positive light. There has been much work done recently in the Doctrine of God proper for the broader Christian church. I would like to contribute in whatever way possible to a reterveal of classical metaphysics for the broader Christian church.